

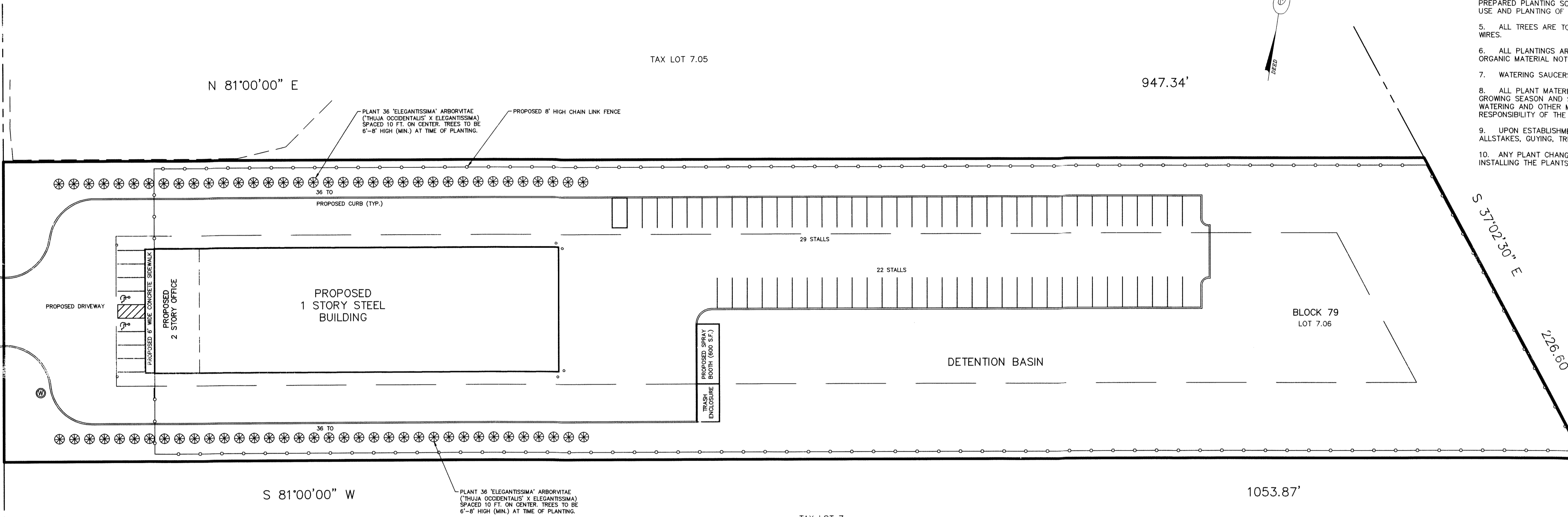
LANDSCAPE SCHEDULE

QTY.	KEY	BOTANICAL NAME	COMMON NAME	PLANTING SIZE	MAINTENANCE SIZE	SPACING
6	CP	CHAMAECTIPARIS PISIFERA FILIFERA AUREA	DWARF GOLDEN THREAD CYPRESS	24"-30"	3'-4'	4'-5' O/C
20	CS	CORNUS STOLONIFERA	REDTING DOGWOOD	2'-3'	4'-5'	3'-4' O/C
14	PJ	PIERIS JAPONICA 'MOUNTAIN FIRE'	MOUNTAIN FIRE ANDROMEDA	3'-4'	4'-5'	4'-5' O/C
58	JH	JUNIPERUS HORIZONTALIS 'WILTONII'	BLUE RUG JUNIPER	3'-6"	N/A	2' O/C
2	QP	QUERCUS PALUSTRIS	PIN OAK	3" CAL.	N/A	N/A
72	TO	THUJA OCCIDENTALIS X ELEGANTISSIMA	'ELEGANTISSIMA' ARBORVITAE	3" CAL.	6'-8'	10' O/C

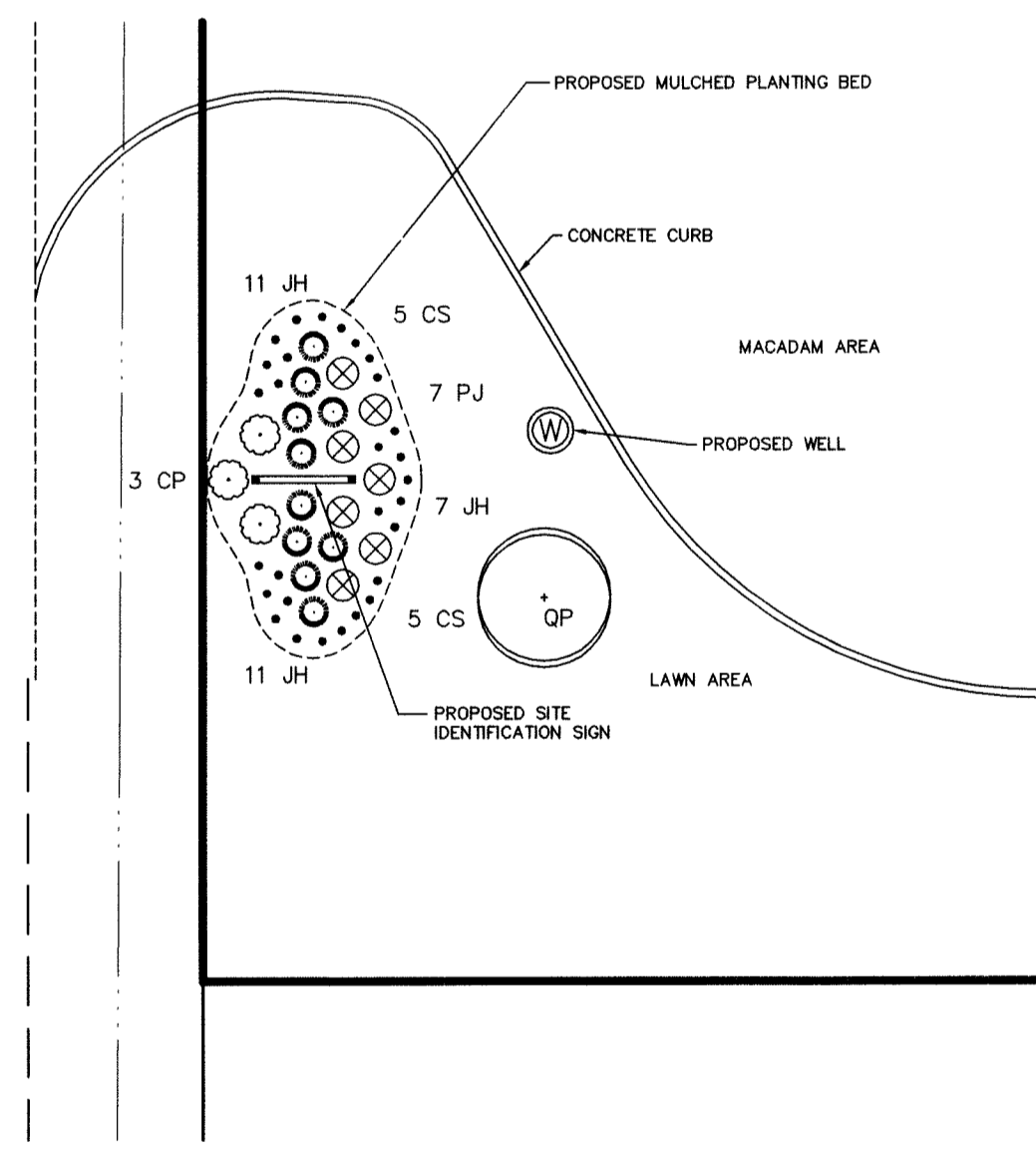
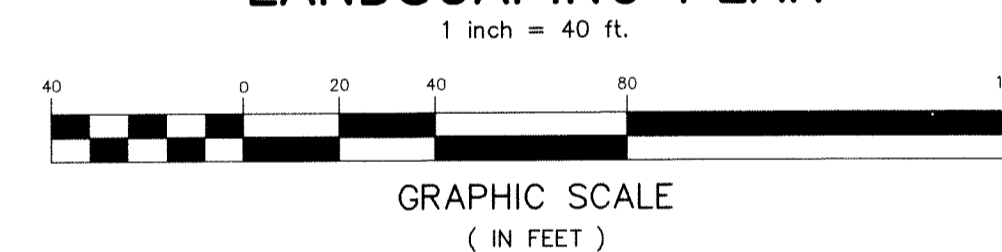
PLANTING NOTES:

1. ALL PLANT MATERIAL SHALL BE NURSERY GROWN STOCK FREE FROM OBJECTIONABLE DISFIGUREMENT AND DISEASE, CONFORMING WITH THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN, TRUE TO VARIETY AND PLANTED IN CONFORMANCE WITH SOUND NURSERY PRACTICE.
2. PRIOR TO THE INSTALLATION OF PLANT MATERIAL, THE RESULTS OF PHYSICAL AND CHEMICAL TESTING OF THE SUBSOIL AND TOPSOIL SHALL BE SUBMITTED TO THE DIRECTOR OF PLANNING AND ENGINEERING TO ASSESS SOIL COMPOSITION AND IF THE PH IS ACCEPTABLE FOR THE PROPOSED PLANTINGS.
3. TREES AND SHRUBS SHALL BE PLANTED ONLY WHEN THE SOIL IS FROST FREE AND FRIABLE.
4. ALL MATERIAL SHALL BE PLANTED SO THAT THE TOP OF THE ROOT BALL IS NO HIGHER THAN THE FINISHED GRADE. PLANTING PITS ARE TO BE DUG AT LEAST 8 INCHES DEEPER AND 12 INCHES WIDER THAN THE ROOT BALL AND ARE TO BE BACK FILLED WITH PREPARED PLANTING SOIL, CONSISTING OF EQUAL PARTS NATIVE SOIL AND HUMUS. THE USE AND PLANTING OF BARE ROOT MATERIAL IS PROHIBITED.
5. ALL TREES ARE TO BE STAKED WITH CEDAR STAKES GUYED WITH HOSE COVERED WIRES.
6. ALL PLANTINGS ARE TO BE MULCHED WITH A MIN. 3 INCH DEPTH OF SHREDDED ORGANIC MATERIAL NOT READILY SUBJECT TO MOVEMENT BY WIND OR WATER.
7. WATERING SAUCERS SHALL BE PROVIDED AROUND EACH TREE.
8. ALL PLANT MATERIALS ARE TO BE GUARANTEED BY THE APPLICANT FOR ONE GROWING SEASON AND SHALL BE IN HEALTHY AND VIGOROUS CONDITION. NECESSARY WATERING AND OTHER MAINTENANCE DURING THE GUARANTEE PERIOD IS THE RESPONSIBILITY OF THE APPLICANT.
9. UPON ESTABLISHMENT OF PLANT MATERIAL, APPROXIMATELY ONE GROWING SEASON, ALL STAKES, GUYING, TREE WRAPPING, AND SAUCERS SHALL BE REMOVED.
10. ANY PLANT CHANGES SHALL BE APPROVED BY THE BOARD PLANNER PRIOR TO INSTALLING THE PLANTS.

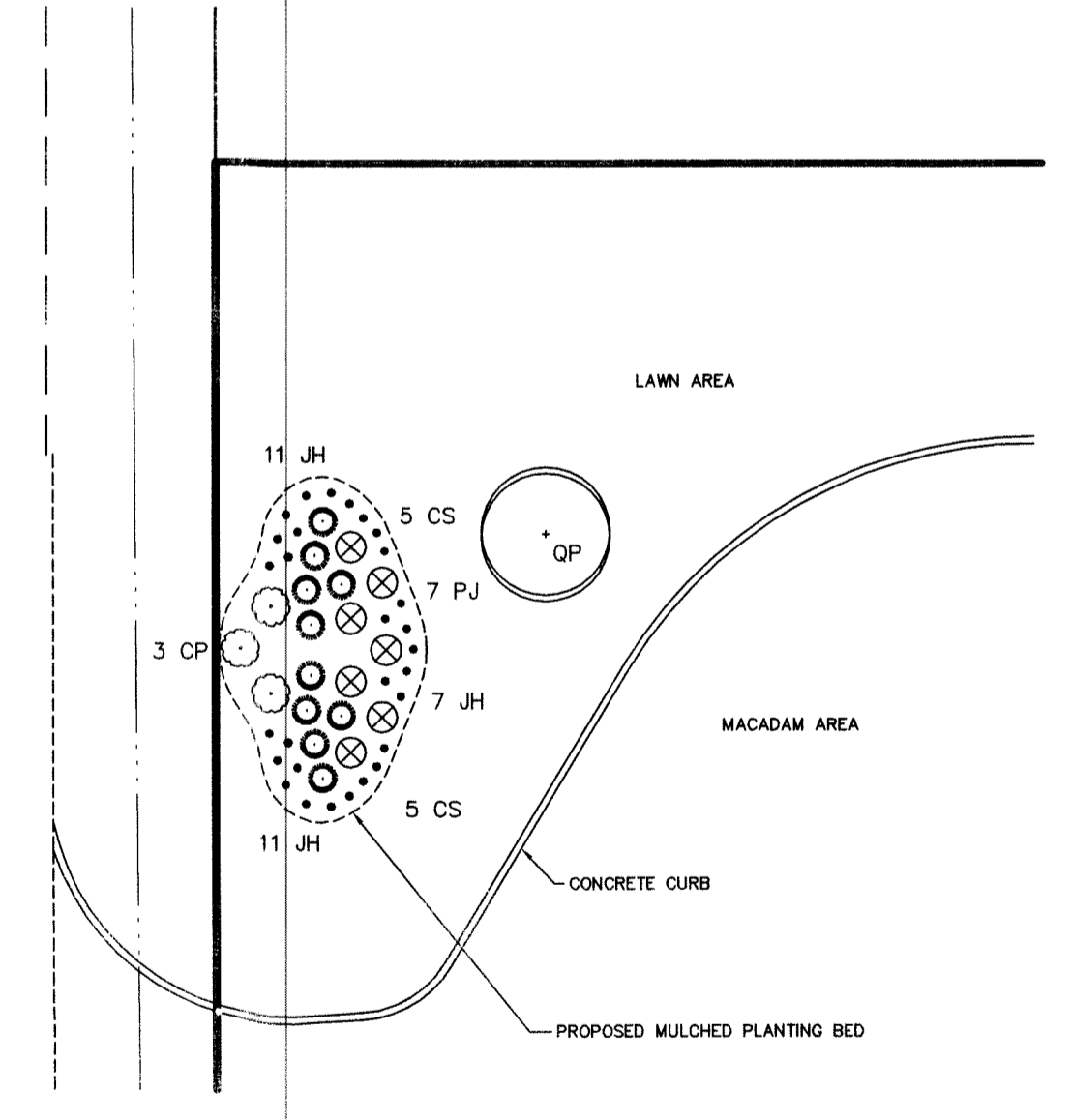
NEW JERSEY STATE HIGHWAY ROUTE 31
(60' R.O.W.)



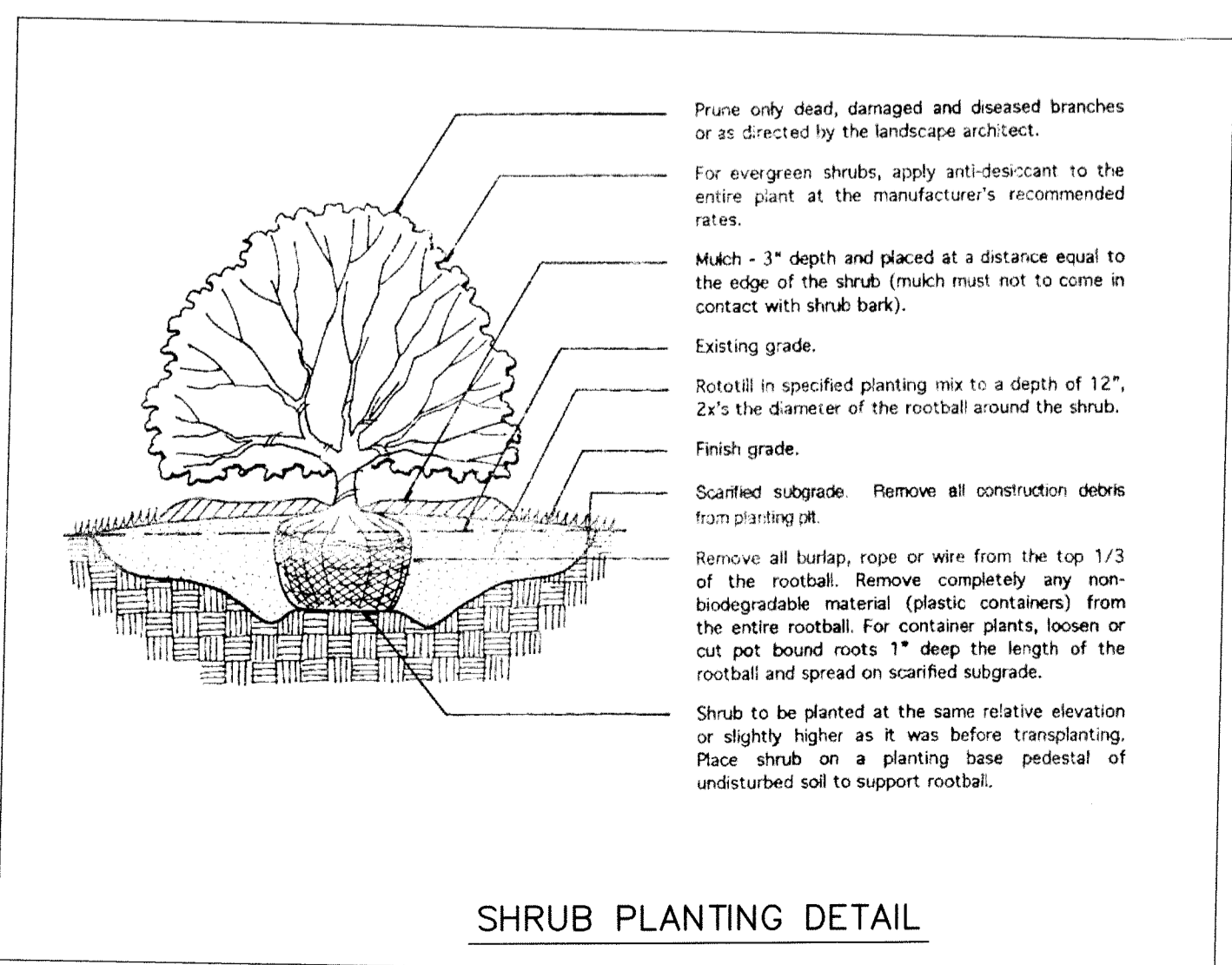
LANDSCAPING PLAN



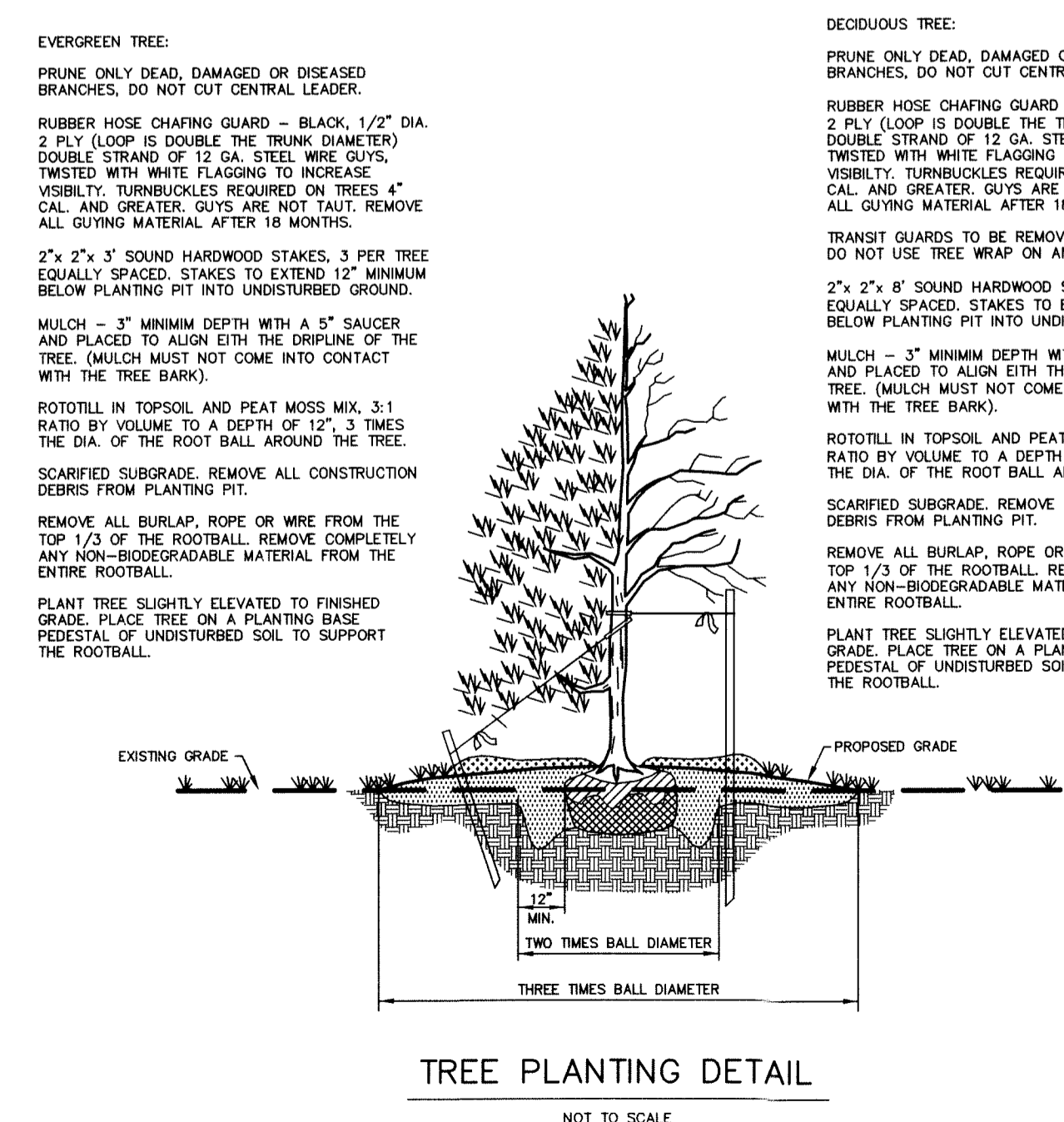
(SOUTH SIDE)
LANDSCAPING DETAIL
NOT TO SCALE



(NORTH SIDE)
LANDSCAPING DETAIL
NOT TO SCALE



SHRUB PLANTING DETAIL
N.T.S.



TREE PLANTING DETAIL
NOT TO SCALE

PLANTING NOTES:

1. ALL PLANT MATERIAL SHALL BE NURSERY GROWN STOCK FREE FROM OBJECTIONABLE DISFIGUREMENT AND DISEASE, TRUE TO VARIETY AND PLANTED IN CONFORMANCE WITH SOUND NURSERY PRACTICE.
2. PLANTING PITS ARE TO BE DUG AT LEAST 8 INCHES DEEPER AND 12 INCHES WIDER THAN THE PLANT BALL AND ARE TO BE BACKFILLED WITH PREPARED PLANTING SOIL CONSISTING OF EQUAL PARTS NATIVE SOIL AND HUMUS.
3. ALL TREES ARE TO BE STAKED WITH 6 FT. CEDAR STAKES GUYED WITH HOSE COVERED WIRES.
4. ALL PLANTINGS ARE TO BE MULCHED WITH A MINIMUM 3 INCH DEPTH OF SHREDDED HARDWOOD BARK.
5. WATERING SAUCERS SHALL BE PROVIDED AROUND EACH TREE.
6. ALL PLANT MATERIALS ARE TO BE GUARANTEED BY FOR ONE YEAR TO BE IN HEALTHY AND VIGOROUS CONDITION. NECESSARY WATERING AND OTHER MAINTENANCE DURING THE GUARANTEE PERIOD IS THE RESPONSIBILITY OF THE APPLICANT.

NO.	DATE	REVISION
1	07/20/20	PER TOWNSHIP REVIEW

PARKER
ENGINEERING & SURVEYING P.C.
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E MAIL ADDRESS: PARKERES@AOL.COM

SITE PLAN
488 ROUTE 31 SOUTH
TAX MAP LOT 7.06 BLOCK 79
TOWNSHIP OF WASHINGTON
WARREN COUNTY, NEW JERSEY

STEPHEN E. PARKER
NEW JERSEY PROFESSIONAL ENGINEER LIC. NO. 36187

DRAWN BY PJD	CHECKED BY S.E.P.	SCALE 1"=40'	DATE 04-15-19	FILE 13211	SHEET 5 OF 9
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DANIEL E. PARKER
NEW JERSEY LAND SURVEYOR LIC. NO. 35866